

### SURVEYOR NOTES:

- 1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW SURVEYING" SET AT ALL CORNERS UNLESS NOTED OTHERWISE.
- BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR THE AMERICAN DATUM (N.A.D.) OF 1983
- THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE FACTOR OF 1.00017.
- THE ELEVATIONS FOR THIS SURVEY ARE BASED

Parcel Line Table

L1 50.00' S61° 01' 51"E

L2 50.00' S28° 58' 09"W

L3 23.93' N61° 01' 51"W

L4 50.00' S61° 01' 51"E

L5 50.00' N61° 01' 51"W

L8 107.89' N29° 05' 18"E

L9 120.00' S60° 54' 41"E

L10 10.40' S29° 05' 18"W

L12 50.00' N25° 30' 00"E

L13 5.10' N64° 30' 00"W

L14 122.13' N28° 58' 09"E

L15 50.00' S61° 22' 00"E

L16 9.60' N29° 05' 18"E

L18 | 103.34' | N29° 05' 18"E

L19 29.92' N61° 01' 51"W

L20 14.28' N64° 30' 00"W

L21 14.28' S64° 30' 00"E

L22 50.00' S28° 58' 09"W

L23 78.97' N61° 01' 51"W

L25 | 104.97' | S61° 01' 51"E

L26 50.00' S29° 05' 18"W

L27 105.03' N61° 01' 51"W

L28 104.97' N61° 01' 51"W

L31 | 28.89' | N61° 01' 51"W

L33 50.48' S54° 02' 57"W

L34 68.64' S54° 02' 57"W

L38 50.00' S29° 05' 18"W

L39 32.21' S66° 34' 16"E

L40 | 17.73' | N16° 59' 19"W

L41 3.14' N64° 12' 56"E

L43 2.90' S64° 12' 56"W

L44 2.24' N68° 03' 29"W

21.07'

STATE OF TEXAS COUNTY OF BEXAR

STATE OF TEXAS COUNTY OF BEXAR

PHONE: 210-979-8444 FAX: 210-979-8441

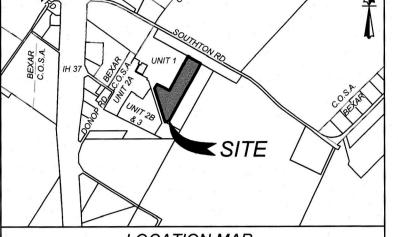
105.03' S61° 01' 51"E

103.73' S29° 05' 18"W

Line # Length Direction

# KEYNOTES

- 10' FLECTRIC. GAS. TELEPHONE,
- & CABLE T.V. EASEMENT



Line # Length Direction

L47

L51

C3

L45 9.57' S73° 00' 41"W

L46 16.00' N16° 59' 19"W

L48 16.00' N16° 59' 19"W

L49 1.29' N73° 00' 41"E

L50 7.57' S73° 00' 41"W

L53 15.28' S29° 05' 18"W L54 | 32.63' | N16° 59' 19"V

L57 2.52' S29° 05' 18"W

L58 | 50.00' | N61° 01' 51"W

L69 6.75' N29° 05' 18"E

Curve # Length Radius

14.44' 15.00' 55°09'00" 13.89' S01°30'47"W

278.67' 55.00' 290°18'01" 62.86' N60°54'42"W

23.59' 15.00' 90°07'09" 21.24' N15°58'17"W

28.76' 475.00' 3°28'09" 28.76' N62°45'56"W

31.79' 525.00' 3°28'09" 31.78' \$62°45'56"E

23.53' 15.00' 89°52'51" 21.19' \$74°01'43"W

23.53' 15.00' 89°52'51" 21.19' \$74°01'43"W

278.67' 55.00' 290°18'01" 62.86' N60°54'42"W

14.44' 15.00' 55°09'00" 13.89' N56°39'48"E

C13 23.59' 15.00' 90°07'09" 21.24' N15°58'17"W

C14 23.53' 15.00' 89°52'51" 21.19' N74°01'43"E

C15 20.67' 525.00' 2°15'22" 20.67' N63°22'19"W

C16 | 11.11' | 525.00' | 1°12'47" | 11.11' | N61°38'15"W

C28 7.53' 15.00' 28°46'32" 7.45' N11°40'27"W

C30 | 22.67' | 55.00' | 23°36'45" | 22.51' | \$28°47'44"E

C31 17.74' 55.00' 18°28'55" 17.66' S42°03'43"E

C32 17.26' 55.00' 17°58'42" 17.19' S38°24'36"E C33 32.25' 55.00' 33°35'44" 31.79' S58°03'15"E

C29 18.56' 55.00' 19°20'15" 18.47'

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN

REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE

GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE

VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND

23 MAY 2023

REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5543

COLLIERS ENGINEERING & DESIGN 3421 PAESANOS PKWY, SUITE 101 SAN ANTONIO, TEXAS 78231

SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY.

S15°58'17"E

14.44' 15.00' 55°09'00" 13.89'

23.59' 15.00' 90°07'09" 21.24'

14.44' 15.00' 55°09'00" 13.89'

2.09' N73° 00' 41"E

12.96' S68° 36' 39"W

C.P.S./S.A.W.S./C.O.SA. UTILITY NOTE:

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS – CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY. TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT." "ANCHOR EASEMENT. "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT,"
"TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACLITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE

SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS

ARE DESCRIBED HEREON.
CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT

- NO STRUCTURE, FENCES, WALLS, OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE
- THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 902 - BLOCK 2; LOT 903 - BLOCK 3, DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY
- SAWS HIGH PRESSURE NOTE: A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 565 FEET WHERE NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0595F, EFFECTIVE 9/29/2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS
  - RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE. (THIS NOTE IS REQUIRED ON ALL RESIDENTIAL AND OCL PLATS)

N: 13649280.11

RESIDENTIAL FIRE FLOW NOTE: THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT

SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL

S.I.R.

R.O.W.

O.P.R.

VOL.

N.C.B.

E.G.T. & TV.E.

LEGEND

PAGE

SET 1/2" IRON ROD WITH BLUE CAP STAMPED "KFW

PLAT RECORDS OF BEXAR

OFFICIAL PUBLIC RECORDS

OF BEXAR COUNTY, TEXAS

RIGHT - OF - WAY

NEW CITY BLOCK

TELEPHONE, & CABLE

TELEVISION EASEMENT

3421 Paesanos Pkwy, Suite 200, San Antonio, TX Phone #: (210) 979-8444 • Fax #: (210) 979-8441 TBPE Firm #: 9513 • TBPLS Firm #: 10122300

PLAT NUMBER 22-11800515

SUBDIVISION PLAT ESTABLISHING

SOUTHTON COVE, UNIT 4

A 10.84 ACRES OF LAND SITUATED IN THE JUAN MONTES SURVEY,

LAND AS DESCRIBED IN DOCUMENT NUMBER 20200116101 OF THE

13-25, BLOCK 7, AND LOTS 1-13, BLOCK 9

OFFICIAL PUBLIC RECORDS OF BEXAR COUNTYPSTABLISHING LOTS

ABSTRACT 11, N.C.B. 16639, CITY OF SAN ANTONIO, BEXAR COUNTY,

TEXAS, AND BEING A PORTION OF THAT CALLED 63.528 ACRE TRACT OF

SCALE: 1"=100"

300'

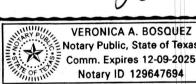
## COUNTY OF BEXA

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER: ASON TOWNSLEY KB HOME LONESTAR INC. 4800 FREDERICKSBURG ROAD SAN ANTONIO, TX 78229 (210) 301-5485

DULY AUTHORIZED AGENT STATE OF TEXAS

BEFORE ME. THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JOS TOWNS KY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY



SOUTHTON COVE UNIT 4 SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

\_\_DAY OF \_\_\_\_

\_\_\_\_ A.D. 20 \_\_\_\_.

DATED THIS \_\_

SECRETARY

19 N29° 05' 18"E 631.16' NCB 16639 BLOCK 21 120.12' 120.00 S28°58'09"W 23 N29°05'18"E 510.00 120.00" GAMEFISH RUN \$28°58'09"W (50' R.O.W.) 24 40.00' \_\_ 40.00' \_\_ 40.00' S28°58'09"W \$28°58'09"W NCB 16639 BLOCK S28°58'09"W 120.00' S29° 05' 18"W 540.00' S29° 05' 18"W 540.00' 50' x 50' ELEC., GAS, TELE., CATV, WATER, SANITARY SEWER & REMAINING PORTION OF DRAINAGE EASEMENT. 63.528 ACRES (DOC. 20180095971, O.P.R.) (ENTIRE EASEMENT TO EXPIRE OWNER: DONOP HOLDINGS, PLATTED PUBLIC STREET R.O.W.)

TREE NOTE: THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP #2543738) WHICH

ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY

FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY

ARBORIST OFFICE PER 35-477(H).

ANTONIO WATER SYSTEM

SYSTEM.

NCB 16639

ANTONIO FIRE DEPARTMENT FIRE MARSHAL

REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING

RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A

RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON

<u>FIRE NOTE:</u> INGRESS AND EGRESS SHALL BE PROVIDED BETWEEN ALL ADJACENT LOTS FOR

ADEQUATE FIRE DEPARTMENT VEHICLE ACCESS PER THE CITY OF SAN ANTONIO

THIS NOTE BE REMOVED FROM THE PLAT WITHOUT WRITTEN PERMISSION FROI

FIRE PREVENTION CODE. ANY CROSS ACCESS SHALL NOT BE BLOCKED NOR MAY

THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN

THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S

SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

S.A.W.S. IMPACT FEE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF

PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER

S.A.W.S. WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR

THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

S.A.W.S. DEDICATION: THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER

SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER

METER SET AND/OR WASTEWATER SERVICE CONNECTION.

SOUTHTON COVE, UNIT 1

(VOL. 20002, PGS. 372 - 374 P.R.)

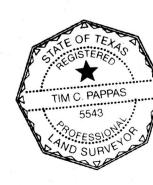
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INDEX MAP SCALE: 1" = 300'

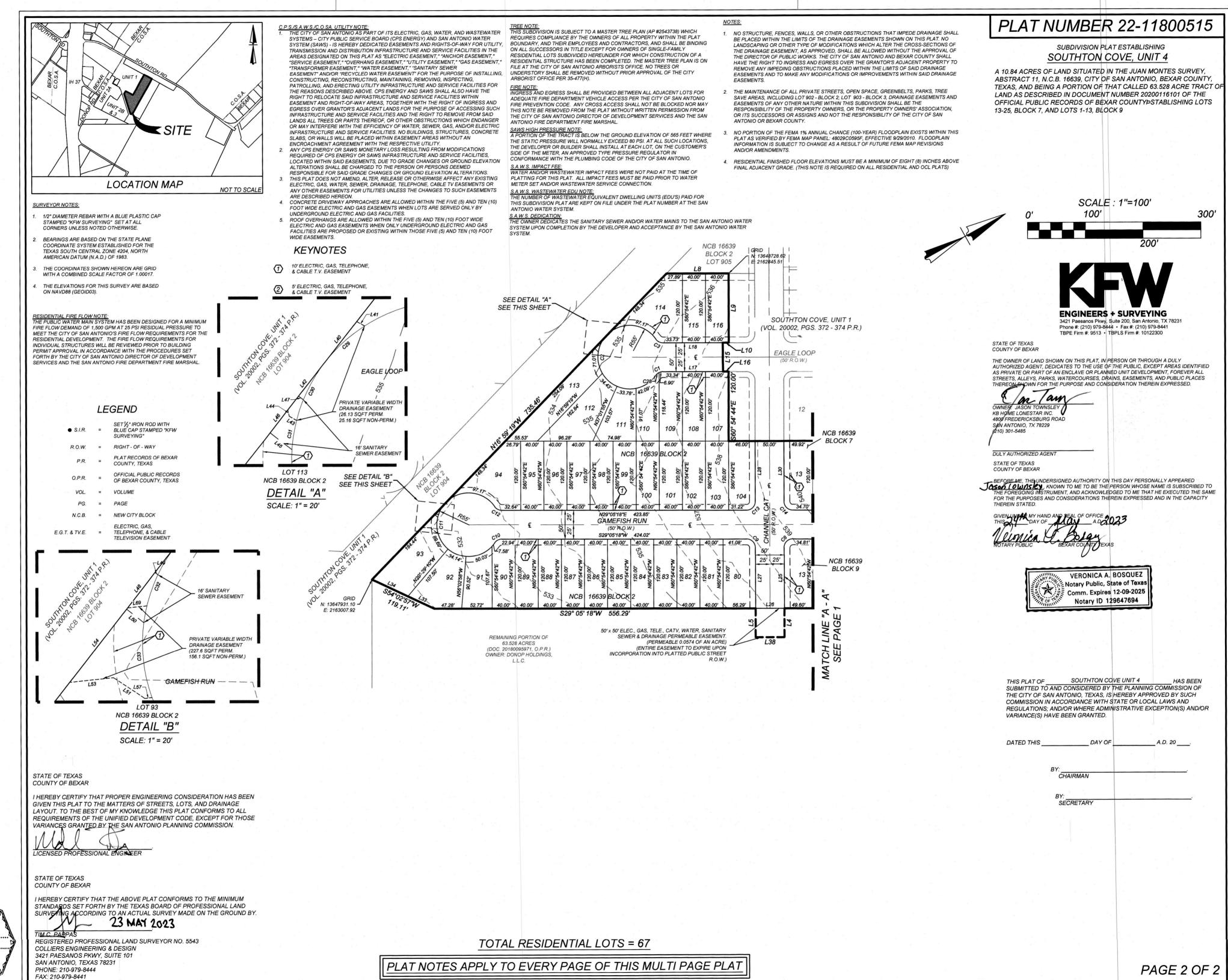
TOTAL RESIDENTIAL LOTS = 67

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTI PAGE PLAT





PAGE 1 OF 2



MICHAEL B. RICHARDS

121665

TIM C. PAPPAS

5543

Date: May 23, 2023, 8:25am User ID: fthompson

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